

FRIDAY, 9 AUGUST 2019

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF LICENSING SUB-COMMITTEE "A" WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AT 10.00 AM, ON TUESDAY, 20TH AUGUST, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
Telephone (direct line):	01267 224027
E-Mail:	kjthomas@carmarthenshire.gov.uk
Ref:	AD016-001

LICENSING SUB- COMMITTEE “A” 7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|--------------------------------------|---------------------|
| 1. Councillor Fozia Akhtar | (Labour Group) |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies | (Plaid Cymru Group) |
| 4. Councillor Amanda Fox | (Labour Group) |
| 5. Councillor Ken Howell | (Plaid Cymru Group) |
| 6. Councillor Jim Jones | (Independent Group) |
| 7. Councillor Elwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

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| 1. | DECLARATIONS OF PERSONAL INTEREST. | |
| 2. | PERSONAL LICENCE HOLDER - RYAN JONES | 5 - 8 |
| 3. | PERSONAL LICENCE HOLDER - NIGELLUS JUDE VAZ | 9 - 12 |
| 4. | PERSONAL LICENCE HOLDER - RICHARD CRAIG PRYCE
BUNFORD | 13 - 16 |